



Los Angeles County  
Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

January 21, 2016

TO: Stephanie Pincetl, Chair  
Doug Smith, Vice Chair  
David W. Louie, Commissioner  
Curt Pedersen, Commissioner  
Pat Modugno, Commissioner

FROM: Mark Child  
Advance Planning Division

**Advance Planning Division 2016 Work Plan**  
**RPC Meeting: February 3, 2016 - Agenda Item: 7(x)**

This item is a presentation by the Department's Advance Planning Division on its work plan for 2016. The presentation will provide a recap of projects that were completed in 2015 and an introduction to the projects your commission will see in 2016 and beyond.

If you need further information, please contact Mark Child at (213) 974-6457 or [mchild@planning.lacounty.gov](mailto:mchild@planning.lacounty.gov). Department office hours are Monday through Thursday from 7:00 a.m. to 6:00 p.m. The Department is closed on Fridays.

MC

Enclosure(s): PowerPoint presentation slide

**SUGGESTED MOTION:**

**NO ACTION IS REQUIRED ON THIS ITEM.**